EXHIBIT SPACE APPLICATION – CONTRACT
American Society of Civil Engineers
CI & CRC JOINT CONFERENCE 2022
Hyatt Regency Crystal City • Arlington, VA • March 9-12, 2022

Return signed contract along with payment to: TWILLIAMS@ASCE.ORG, or mail to ASCE/CI Conference 2022 EXHIBITS, P.O. Box 79668, Baltimore, MD 21279-0668 • Tel: (703) 295-6349 • Fax: (877) 442-7214

Make checks payable (in U.S. $) to ASCE/CI CONFERENCE 2022 EXHIBITS. Are you a first-time exhibitor?  □ YES  □ No

COMPANY _______________________________________
Contact Name _______________________________________
Contact Job Title _______________________________________
Street Address/ P.O Box# _______________________________________
City / State / Zip / Country _______________________________________
Phone __________________ Fax __________________ 800# __________
E-mail _____________________________________________
Web site _____________________________________________
P.R. Contact / Firm _____________________________________ P.R. Contact Phone __________________

EXPOSITION FEE PAYMENT SCHEDULE
A 50% DEPOSIT MUST ACCOMPANY THIS SIGNED CONTRACT. CONTRACTS EXECUTED AFTER DECEMBER 15, 2021, REQUIRE 100% OF THE TOTAL EXHIBIT FEE.

RATE:
Organizational Booth: $2,295
Academic/non-profit partner: $1,595

Payment: Payment may be remitted by check, money order, wire transfer, or credit card.  □ Check Enclosed
            □ Visa □ MC □ AMEX □ Discover Total Cost $__________ Deposit Amt. $__________
Card No.  ___________________________ Exp. ___________ Security Code ___________
Authorized Signature ___________________________ Cardholder’s Name (print) ___________________________

Space Requirements: Booth Size ___________ x ___________ Corner: □ YES □ No
Booth Selection: 1. ___________ 2. ___________ 3. ___________ 4. ___________
Please assign near, if possible: ___________________________________________
DO NOT assign near, if possible: ___________________________________________
Do you plan to sell products in the exhibit hall? □ YES □ No (Exhibitor responsible for securing and collecting all local and state licenses and taxes)
Product Description: (25 words or less). Send an e-mail describing your product exactly as it should appear in the final program to exhibits@asce.org by Wednesday, January 12, 2022.

Special Requirements (e.g. carpet aisles, hanging banners, archways, etc.) ___________________________________________

BY SUBMISSION OF THIS CONTRACT, THE EXHIBITOR AGREES TO ABIDE BY ALL EXHIBIT TERMS, CONDITIONS AND REGULATIONS SET FORTH IN THIS CONTRACT.
Authorized Exhibitor Signature ___________________________ Date ___________
Print Name ___________________________________________

BY SUBMISSION OF THIS CONTRACT, THE EXHIBITOR AGREES TO ABIDE BY ALL THE TERMS OF THIS AGREEMENT AND BY ASCE’S VENDOR TERMS AND CONDITIONS FOUND HERE - https://www.ascemediasales.org/terms-conditions

FOR SHOW OFFICE ONLY
Date Received ___________ Total Square Feet ___________ Amount Paid $__________
Booth # ___________ Cost of Booth $__________ Amount Retained $__________